Diocese of Sacramento Employment/Ministry in the Church Pre-Application Statement



"Go out to the whole world and Proclaim the Good News to all creation." (*Mark 16:15*)

MISSION STATEMENT OF THE DIOCESE OF SACRAMENTO

We, the People of God of the Catholic Diocese of Sacramento, guided by the Holy Spirit, are called by Christ to proclaim the Good News of the Kingdom of God through prayer, praise and sacraments and to witness the Gospel values of love, justice, forgiveness and service to all.

All Christ's faithful, by virtue of their baptism, are called by God to contribute to the sanctification and transformation of the world. They do this by fulfilling their own particular duties in the spirit of the Gospel and Christian discipleship. Working in the Church is a path of Christian discipleship to be encouraged. Those who work for the Church continue the mission and ministry of Christ. Their service is unique and necessary for the life and growth of the Church. This has been our tradition from the beginning, as echoed in the words of St. Paul who worked with and relied on other men and women in the work of spreading the Gospel. St. Paul was known to acknowledge and thank them, at times calling them, "my co-workers in Christ Jesus" (*Romans* 16:3- 16).

The Church needs the services of dedicated lay persons who have a clear knowledge and proper understanding of the teachings of the Church and a firm adherence to those teachings, and whose words and deeds are in conformity with the Gospel. All who seek employment or ministry in the Church are expected to continue their formation and their willingness to learn and grow and to deepen their desire to serve the Lord with excellence and generosity. Those employed by the Church in our Catholic schools, parishes and institutions, as co- workers in the vineyard of the Lord, are rightly expected to be practicing Catholics whose faith is an essential part of their daily lives and who participate fully in the communal worship and life of the Church.

We recognize that persons who are non-Catholic Christians are also called by the Lord to stand before the world as a witness to his life and resurrection. We, therefore, welcome collaboration with such persons of good faith who share our Catholic vision on important social, moral and ethical issues. It is important for anyone interested in collaborating with us in our work and ministry to have an understanding of the Catholic Church and her teachings.

What is the Church?

The **Church** is the People of God, Christ's Faithful, whom God calls and gathers from every part of the earth. They form the assembly of those who, through faith and baptism, have become children of God, members of the Body of Christ, and temples of the Holy Spirit. The **Diocese** is a geographical portion of that People of God entrusted to a bishop for him to shepherd with the cooperation of the priests, so that, adhering to its pastor and gathered by him in the Holy Spirit, through the Gospel and the Eucharist, it constitutes "a particular church" in which the one, holy, catholic, and apostolic Church of Christ is truly present and operative (cf. 1983 *Code of Canon Law*, c. 369). The **Bishop** is the chief shepherd and teacher of his diocese, responsible for ensuring that his valued co-workers in ministry are well prepared and competent to carry out their ministerial roles and functions.

Our Catholic religious beliefs provide the basic framework for our moral, ethical and social teachings. It is important for anyone interested in collaborating with us in our work and ministry to have an understanding of these teachings.

The Catholic Church has a special commitment to the poor, the oppressed, and the immigrant. We are committed to promoting a "Culture of Life" from the moment of conception to the moment of natural death. We believe in the inherent dignity of the human person, created in the image and likeness of God, and possessing basic rights endowed by God, including the right to life, the right to religious liberty, and the right to be treated justly with dignity and respect. We believe human sexuality and human procreation are gifts from God to be shared through the risen Christ only by those joined in marriage, an institution that is itself instituted by Almighty God. We believe that all persons are called by God to live chaste lives by virtue of their own dignity and according to their state of life. We believe in the rights of workers to just working conditions, just wages and benefits, as well as the right to organize and join unions or other associations. We oppose all forms of oppression and exploitation, including racism, sexism, pornography, sexual abuse and harassment, and unlawful discrimination.

As a community of believers, we embrace as a matter of faith, the teachings, policies and beliefs of the Magisterium of the Catholic Church, as defined in the Deposit of Faith. We, therefore, reject anything which is contrary to that teaching, including:

- abortion, euthanasia, assisted suicide, artificial contraception, voluntary sterilization, and the unnecessary use of capital punishment;
- pornography and obscenity, adultery, cohabiting in sexual relationships of any nature outside of marriage, homosexual activity, the notion of "gay marriage," and the adoption or placement of children in anything other than a traditional family setting;
- secularism, the paring back of religious freedom rights, or the restriction of religious liberty and liberty of conscience, anti-Catholicism, or anti-Catholic biases;
- the abuse of alcohol or the use of illegal narcotics or other controlled substances; and
- violence or the use of force to resolve social, political or religious problems.

Must the Church's employees share the Church's vision and witness the Catholic faith in their life and work?

Yes. Every member of the Church must stand before the world as a witness to the life and resurrection of the Lord Jesus. This is particularly important for those persons who work and minister in the name of the Church. In our daily affairs and our work, we, as faithful disciples of the risen Christ, must be guided by a Christian conscience, since even in secular business there is no human activity that can be withdrawn from God's dominion.

The Diocese, in its role as an employer, expects all employees to be persons, who by word and deed, support and advocate the positions of the Catholic Church. We understand that employment by the Roman Catholic Church is not for everyone, because there are people of good faith who disagree with our teachings and views. Those unable to authentically witness the Catholic faith by their lives may wish to reflect and seek pastoral guidance before applying for employment or ministry in the Church.

Does the obligation to share the Church's vision also pertain to employees who are not Catholic?

Yes. As Catholics, we believe that our Faith is universal — that's what the word "Catholic" means. Thus, even if a person is not Catholic he or she remains called by the Lord to stand before the world as a witness to Christ's life and resurrection. Persons whose lives do not witness the teachings of the Catholic faith by virtue of their own objections or disbelief, or are unable to witness the Catholic faith by virtue of their lifestyle choices or public conduct, do not meet the basic criteria to work or minister in the name of the Church.

After you have carefully reflected on what is contained in this Pre-Application Statement, we invite you to complete the Acknowledgement and Applicant Questionnaire, if you are interested in seeking employment with the Diocese of Sacramento.

ACKNOWLEDGMENT

By signing below, I hereby acknowledge that I have received and read the foregoing Pre-Application Statement of the Diocese of Sacramento. After reading and reflecting upon the teachings and beliefs of the Catholic Church, and the manner in which those matters impact lay employees of the Diocese, I wish to apply for employment with the Diocese, with a full understanding of the religious nature of the Diocese as an employer. I understand the Diocese's expectations that if my application for lay employment results in my being hired, I will be subject to standards of conduct that incorporate the teachings and beliefs of the Catholic Church as set forth in the Pre-Application Statement, and that these performance expectations will be a material condition of my employment.

Date: Pro	ospective Applicant Signature
Print Name	
Position you are applying for?	
Location (if known)	

APPLICANT QUESTIONNAIRE

(To be completed in writing by the applicant)

Having read and reflected upon the attached Pre-Application Statement, please respond to the following questions regarding your relationship with the Catholic Church.

1.	Are you Catholic? (If not, please skip to Question No. 11)	Yes	No
2.	Have you received the Sacraments of Initiation (i.e., Baptism, Eucl	harist, and Yes	Confirmation)? No
3.	What parish do you attend?		
4.	What is the name of your Pastor?		
5.	Do you regularly attend Mass and receive the Sacraments?	Yes	No
6.	If you are presently married, did you enter into the Sacrament of I	Marriage in Yes	the Church? No
7.	If you answered "No" to Question 6, and are not in a sacramental between two baptized persons), is your marriage recognized by the term of the second s		
8.	If you are not married, are you living as a single person consisten	t with Cath	olic teaching (i.e. not
	cohabiting in an unchaste relationship with another person)?	Yes	No
	If "yes," are you a member of a secular institute or a religious inst	itute?	
		Yes	No
	If so, what secular institute or religious institute do you belong to?		
9.	Have you received the Sacrament of Holy Orders (i.e., priest or de	eacon)? Yes	No
10.	If you answered "Yes" to Question 9, have you been dispensed fr returned to the lay state by the Holy See?	om your or Yes	dination promises and No
11.	If you are not Catholic, are you enrolled as a catechumen or cance the Church?	lidate in for Yes	mation for reception into No
	At which Parish?		
	When will you be baptized/received into the Church?		
12.	Are you affiliated with another church?	Yes	No
	If so, which church do you attend?		
	What is your pastor's name?		

13. Have you ever been previously employed by any organization or institution affiliated with the Diocese of Sacramento or the Catholic Church (e.g., another (arch)diocese, a parish, a parochial school, a Catholic high school, a Catholic hospital, a Catholic University, etc.)?

	Yes	N	0		
If you answered "Yes" to Question 13, please identify each prior Cath state the dates of your employment, and provide a brief explanation a employment position. (You may use the back of this sheet if addition	s to the	reaso	on you	ı left e	
If you answered "Yes" to Question 13, have you ever been placed on been dismissed, or been involuntarily terminated by the Catholic employed you previously?			on or		
If you responded "Yes," please explain:					
Do you have any objections to, or disbelief of, the teachings of the difficult for you to minister and work in the name of the Church?				would	rende
	Yes Ild, in v	N iew c	o f the name	teach	ings a
difficult for you to minister and work in the name of the Church? Have you engaged in any public conduct or relationships that wou beliefs of the Catholic Church, render it difficult for you to minister and Do you feel that you require more information regarding the Catholic beliefs of the Catholic Church, Catholic moral and ethical principle	Yes Ild, in v d work i Yes religiou	N iew c n the N us fait atholi	o f the name o h, the c spir	teach of the teach	ings a Chur

I represent and certify that I have truthfully responded to the questions set forth above.

Dated: _____

Applicant Signature

Print Name

Position Applying For _____



EMPLOYMENT APPLICATION

Please download this application and save to your desktop prior to beginning to complete it. You can then open it in Acrobat Reader to complete it as a fillable document. Completing it in a browser tab risks losing information you've entered.

It is the purpose of the Catholic Diocese of Sacramento, and of all its many parishes and other parts, to continue the mission and ministry of the Roman Catholic Church:

- by bringing all to a greater personal love and knowledge of God;
- by proclaiming the truths of life and salvation as revealed in Sacred Scripture and Catholic tradition;
- by seeking the Kingdom of God;
- by being in all that we say and do a visible sign of Christ's presence; and
- by sharing in a joyful living community:
 - a community of faith in the Word,
 - o a community of worship in sacramental life,
 - o a community of love in service,

as we express in our daily lives the teachings, principles, values and practices of the Roman Catholic Church.

All those who associate themselves with us, whether as employees or as volunteers, commit themselves to the following principles:

- To respect the dignity of each person as one called by God and made in God's image and likeness;
- To strive to inculcate Gospel values and Catholic Church teachings in every aspect of their work;
- To maintain standards of professional and personal conduct which reflect the values, principles and teachings of the Catholic Church;
- To contribute by personal example to a climate of Christian faith and Roman Catholic practice;
- To support the official policies and practices of the Roman Catholic Church and of the Roman Catholic Diocese of Sacramento and its Diocesan Bishop.

In addition, all those employees and volunteers who are Catholics are expected to be loyal to the Catholic Church and to exemplify the teachings of the Catholic Church in their personal lives and practices. The Catholic Diocese of Sacramento does hire persons who are not members of the Roman Catholic Church. All non-Catholic employees are required, as a condition of employment, to conduct themselves in a manner that is not incompatible with, or hostile to, the teachings and mission of the Roman Catholic Church.

It is our policy to comply with applicable state and federal laws prohibiting discrimination in employment based on race, age, color, national origin, disability or other protected classification.

APPLICATION REQUIREMENTS

- Diocese of Sacramento Pre-Application Statement and Questionnaire
- St. Francis Application
- Cover letter and current resume
- Copies of transcripts of all college courses, including a copy of any credential or certificate, *for teaching and administrative positions only*. Note that official transcripts, sent directly from the applicable institutions, are required upon hire.
- Three letters of reference, sent directly to SFHS by the persons completing the reference, *for teaching and administrative positions only.* References should include current or former employers and professional colleagues.

Date of Application:			Ancis Holic High School
Name:			
LAST Cell phone:	FIRST		MIDDLE
Address:			
NO. STREET	CITY	STATE	ZIP CODE
Email Address:	Parish:		
EMPLOYMENT DESIRED			
Position applying for:			

Position applying for:								
Please indicate the type of empl	oyment y	ou are see	king by checking (\checkmark) any of the following which	ch apply:				
Regular full-time work: YES NO Days and hours available:								
Regular part-time work:	YES	NO	Days and hours available:					
Temporary work:	YES	NO	Days and hours available:					
If hired, on what date can you start work?								
PERSONAL INFORMATION								
Have you ever applied to or worked for the Diocese of Sacramento before?				YES	NO			

If yes, when and where?		
Do you have any relatives working for the Diocese of Sacramento? If yes, state name(s) and relationship	YES	NO
Are you at least 18 years old? (If under 18, hire is subject to verification that you are of minimum legal age and have been granted a stude if applicable.)	YES nt work pe	NO rmit,
If hired, can you present proof of your legal right to live and work in theUnited States?	YES	NO
Are you able to perform the essential functions of the position for which you are applying, either with	n or withou	ıt
reasonable accommodations?	YES	NO

If accommodations are needed, please explain:

Why are you applying for this position?

EDUCATION, TRAINING, AND EXPERIENCE

School	Name and Address	No. of Years	Did you graduate?
High School			YES NO

UNDERGRADUATE

Institution/Location	From - To	Degree Completed?	Major Field	Minor Field
	-	□YES / Year: □NO		
	-	□YES / Year: □NO		
	-	□YES / Year: □NO		
	-	□YES / Year: □NO		

POST-GRADUATE

Institution/Location	From - To	Degree Completed?	Major Field	Minor Field
	-	□YES / Year: □NO		
	-	□YES / Year: □NO		
	-	□YES / Year: □NO		
	-	□YES / Year: □NO		

ADDITIONAL COURSES, WORKSHOPS, SEMINARS

Title/Topic	Year	Place

CERTIFICATION – For teaching positions only

State	Expiration Date
	State

Do you speak and/or write any foreign language?				
If yes, which language(s) do you:	SPEAK	_WRITE		
Do you have any other experience, t	raining, qualifications or skills which	you believe make you		

Do you have any other experience, training, qualifications or skills which you believe ma	іке у
especially suited for work at the Diocese of Sacramento? If so, please explain:	

EMPLOYMENT HISTORY

Are you currently employed?	YES YES	NO NO		
If so, may we contact your current emp				
Name of Employer:				
Address:	CITY	STATE	ZIP CODE	
Type of Business:				
Telephone:	Your Supervisor's Name:			
Your Position and Duties:				
Dates of Employment: From:	То:			
Work Schedule: Hours per Day:	Days per Week:	Months per Year:		
Reason for Leaving:				

Name of Employer:					
Address:					
NO. STREET Type of Business:	CITY	STATE	ZIP CODE		
Telephone:		ne:			
Your Position and Duties:					
Dates of Employment: From:	То:				
Work Schedule: Hours per Day:	Days per Week:	Months per Year:			
Reason for Leaving:					
Name of Employer:					
Address:					
NO. STREET	CITY	STATE	ZIP CODE		
Type of Business: Telephone:					
Your Position and Duties:	-				
Dates of Employment: From:	То:				
Work Schedule: Hours per Day:	Days per Week:	Months per Year:			
Reason for Leaving:					
Name of Employer:					
Address:	CITY	STATE	ZIP CODE		
Telephone:					
Your Position and Duties:					
Dates of Employment: From:	yment: From: To:				
Work Schedule: Hours per Day:	Days per Week:	Months per Year:			
Reason for Leaving:					

REFERENCES

Please list three (3) persons not related to you who have significant knowledge of your work performance and/or knowledge of your work performance within the last three years.

Name:							
	LAST			FIRST			MIDDLE
Address:							
	NO.	STREET		CITY		STATE	ZIP CODE
Occupation:							
Daytime Tele	phone:			No. of Years Acquainted:			
Name:							
	LAST			FIRST			MIDDLE
Address:							
	NO.	STREET		CITY		STATE	ZIP CODE
Occupation:							
Daytime Telephone:			_ No. of Years Acquainted:				
Name:							
	LAST			FIDCT			MIDDLE
Address:	LASI			FIRST			MIDDLE
	NO.	STREET		CITY		STATE	ZIP CODE
Occupation:							
Daytime Telephone:			_ No. of Years Acquainted:				

APPLICANT STATEMENT

Please read carefully and sign below.

I hereby certify that the information in this application form (and any attachments hereto) is true and correct to the best of my knowledge, and I agree to having these statements checked by the Diocese. I authorize my personal references and supervisors to provide information about my previous employment, education, and other matters related to my suitability for employment, and I further authorize those individuals to disclose to the Diocese that information without prior notice to me of such disclosure. I hereby release the Diocese and all other parties from any and all liability for any damages that may result from furnishing such information to the Diocese or any of its agents, employees, or representatives.

I understand that if I have submitted any false or misleading information, or made any material omission from this application, it may result in my failure to receive an offer or, if I am hired, in my dismissal. I also understand and agree that my employment can be terminated at will, with or without cause, and with or without notice, at any time, either at my option or at the option of the Diocese. No representative of the Diocese other than the Bishop of Sacramento (or his specific designee) has any authority to agree to the contrary. Further, no representative of the Diocese may alter the at-will nature of the employment unless it is done specifically in a written agreement signed by both of us.

In consideration of my employment, if I become employed by the Diocese, I agree to conform to all the rules, policies, and standards of conduct of the Diocese, particularly those principles set forth on page one of this application.

I understand that any offer of employment is conditioned on:

- 1. My providing satisfactory proof of my identity and legal authority to work in the United States.
- 2. Obtaining background fingerprint clearance through the California Department of Justice if I am applying for a position in which I will have any contact with minors (children under the age of 18), or if I am later transferred or promoted to such a position within the Diocese; and
- 3. Obtaining tuberculosis testing clearance, in a manner prescribed by law, if I am applying for a position in which I will have any contact with minors, or if I am later transferred or promoted to such a position within the Diocese.

Applicant Signature

Date